



# The Michigander

"Family Fun Through Camping In Michigan"

<http://www.mifcrv.org>



### 2021 Campout and Meeting Announcements

- April 23-25 - **Southeast District Mixer**, Davisburg, MI
- April 30 – May 2 – **Blue Water Mini Mixer**, Port Huron, MI
- May 14-16 – **State Spring Campout**, Hillsdale, MI
- June 4-6 – **Northern District Mixer**, Gladwin, MI
- July 11-16 – **Campvention**, Elkhorn, WI
- August 5-8 – **Great Lakes Region**, Shipshewana, IN
- September 6-11 – **MSA Retiree Rally**, St. Louis, MI
- September 17-19 – **MSA State Fall Campout**, Harrison, MI
- September 24-26 – **Blue Water District Mixer**, Imlay City, MI

*Please support the many activities scheduled for 2021.*

<http://mifcrv.org/Michigander/default.htm>

Registration forms are posted on our website: [www.mifcrv.org](http://www.mifcrv.org)

**Editor's Note:** Please submit campout registrations (Word preferred) by email:

[Michigander@mifcrv.org](mailto:Michigander@mifcrv.org) or [Editor@mifcrv.org](mailto:Editor@mifcrv.org)

Be sure to include **DOCUMENTATION** for any pictures or clipart.

### Michigander DEADLINE DATES

**DEADLINES** for submitting articles to the Michigander:

**December 10** for the January issue

**March 10** for the April issue

**Friday after State Spring** for the July issue

**Friday after State Fall** for the October issue

You can start **TODAY** by sending articles to:

[michigander@mifcrv.org](mailto:michigander@mifcrv.org)

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The Michigander Editor

Linda English

P.O. Box 215

Quincy, MI 49082

### Editor's note: Please check your Michigander EXPIRATION DATE

Send corrections to: [Michigander@mifcrv.org](mailto:Michigander@mifcrv.org)  
(Only if you are subscriber for a Mailed copy)

#### The Michigander Subscription

Subscription rate is \$8 for 4 issues. Send your name, address, chapter name and check made payable to:

Michigan State Association of NCHA/FCRV and send to:

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For full color Michigander visit:

<http://www.mifcrv.org/Michigander/default.htm>



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<https://www.facebook.com/groups/349029098472615/>



## The Michigander

The **Michigander** is the official publication of the **Michigan State Association of Family Campers and RVers** published four times per year. The opinions expressed in **The Michigander** are those of the authors and do not necessarily represent the opinion of **NCHA/FCRV** or **MSA**.

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## News from the MSA President

2020 is now behind us and our future is in front of us waiting to be discovered. The Coronavirus is something we will never forget in our lifetime. Many good friends and family were lost to this, so please keep their positive memories in your heart and not focus on the negative. 2021 will be bringing changes to the Michigan and National FCRV. Patience will be needed as we move forward. As of this newsletter we are going ahead with plans for the Spring Campout in Hillsdale and the Fall in Harrison. The current state and CDC guidelines at the time of the campouts will be implemented. If any MSA Campout must be postponed, a decision will be made in a timely manner.

The board did not receive any candidates for the May election; therefore, has agreed to continue until we can have a proper election.

On another note, I would like to thank Ron and Ida O'Dell for the wonderful job they did as Michigander Editors; let us wish them well on their future endeavors. Linda English has graciously volunteered to fill the position until a permanent editor is appointed.

At past delegate meetings, the question of the MSA equipment trailer has been discussed. It was decided due to attendance at campouts, the trailer is no longer needed. A complete inventory will be taken, and the board will determine guidelines for retaining necessary items and proper disbursement of the unneeded contents. More information will be forthcoming.

Our State Directors and I have discussed the idea of posting chapter campouts on the MSA website. I think it is a great idea and am willing to do this for those interested in inviting others to their campouts. It is time to get your dates and registrations to me for the 2021 calendar.

Please stay safe and let us all pray for guidance as we forge into 2021.

Sincerely submitted by Paul R. Jones  
MSA President

[president@mifcrv.org](mailto:president@mifcrv.org)

## Awards

Nominations for the Family of the Year and the Jonsey Award are due by June 1st.

To nominate someone for Family of the Year, send a letter listing the family name, chapter name, involvement in FCRV, community involvement and anything else you may think is relevant.

To nominate a teen for the Jonsey Award, send a letter including the teen name, chapter name, involvement in FCRV, school involvement, community involvement, and anything else you feel is relevant.

Please mail your nominations to:

**Kaylene VanWagner**

**502 Andres St.**

**Chesaning, MI 48616**

Or e-mail them to: [awards@mifcrv.org](mailto:awards@mifcrv.org)

Thank you,  
Jamie and Kaylene VanWagner



## STATE DIRECTOR'S NEWS

What a difference a year makes! This has been an emotional year and we pray you are all healthy and safe. Our next journey is the vaccine and how successfully it is contained. Please continue to do what is best for your family and know that we are all trying to do the

best we can.

As an MSA Executive Board, we have begun to meet and with the help of our national organization, plan for camping activities in 2021. We do this with tongue in cheek...we want to make sure we can gather safely and take our lead from what the CDC and our governor regulates. You will undoubtedly see some changes but be assured we will continue to be a strong camping family.

Please know I am happy to temporarily publish *The Michigander*. We are looking for someone to replace the O'Dell's on a permanent basis. Since retirement and not using desk top publishing, there is a huge learning curve to make this happen. I know there is someone out there with skills to be our editor. This is a commitment just four times a year so please someone step up to the plate...we need YOU!

The reprieve for FCRV Dues has ended. If your national dues have expired, please get this resolved as soon as possible. If you are unsure of your status, please let us know.

The national office has asked us to review our state's lifetime memberships. In doing so, if we are unaware of your status, some of you may have received a letter from us. If there are lifetime members in your chapters who are no longer active, please let us know.

We hope you are getting involved in the *Cap Recycling Project*. The particulars are again published in this edition. It is a simple project that will benefit fairgrounds frequented by our districts. We will sort what you all have collected during the 2021 State Spring Campout. Thank you for help in saving our environment!

Please forward your 2021 camping schedule and list of officers at your earliest convenience. If you would like your camping schedule posted on our website, please let our webmaster know.

We are still looking for a State Director replacement. It is a rewarding experience and has permitted us to be involved in the national organization. We have met so many wonderful people and the friendships will be forever. Please consider this leadership position.

If you plan to attend the Great Lakes Region Campout in Shipshewana, IN, please register now! The campground is small, and we understand there are less than 20 sites now available. They also rent camping cabins.

We are part of the leadership team for Campvention 2021 meeting monthly and are well on our way to planning a fun week for our members. We have many members in Michigan who have volunteered to chair a committee or help with activities. Michigan Teen Queen Grace Carey and Teen King Luke Kurburski will represent Michigan in WI. All teens can participate in all teen activities. We hope you have registered and plan to attend...see you in Elkhorn, WI!

Continue to reach out to prospective members through the Introductory Membership Program. This provides a new member 18 months of benefits for the cost of a one-year membership. Any college student of a member in good standing is eligible for their own membership. We will need the student's date of birth to submit for this honorary membership. This membership requires an annual renewal so please keep us posted.

If there is anything, we can help you or your chapter with, please let us know. Thank you for your commitment to FCRV in Michigan.

We have sure missed our camping family and are hopeful to resume camping in 2021.

Happy New Year!

John & Linda English, Michigan State Directors

[statedirectors@mifcrv.org](mailto:statedirectors@mifcrv.org)

NOTE: MSA History is now on the website and can be viewed by this link: <http://mifcrv.org/forms/MSA%20History.xlsx>

# SCHOLARSHIP REPORT

I pray all of you are safe and healthy. The holidays are over and it's time to start filling in your camping calendar for the 2021 season with hopes COVID will be pretty much behind us by the time we're ready to get out our campers. I for one sure missed camping last season and seeing all of you!!!

It is never too early to start thinking about your scholarship application and gathering the required documents and attachment. Deadline and requirements are as follows:

- 1) Application deadline: June 1st
- 2) All applications mailed by U.S. mail must have a legible post office marked date stamp on the envelope to be accepted for judging. Applications emailed will be accepted or rejected by the date and time on the email when received not sent by the applicant.
- 3) Applicants must have a minimum 2.0 grade point average based on a 4.0 grading scale.
- 4) The applicant **or** applicant's parents must have attended at least one (1) Michigan FCRV campout in the previous year and camped/stayed overnight one night. The qualifying campouts are: MSA State Spring, MSA State Fall campout and a District campout.

As a reminder since all FCRV campouts were cancelled in 2020 due to COVID-19, the Scholarship board will waive the camping requirement for the 2020 camping season.

**IMPORTANT REMINDER:** Teens living at home planning to attend college or a trade school, upon turning 20 years of age, will need to request a 20-year old honorary membership from the Michigan State Director to apply for a free membership. To be eligible for a National or Michigan FCRV scholarship, you must be a **member in good standing**. (See policy below)

Scholarship applications are available on the MSA website, [www.mifcrv.org](http://www.mifcrv.org). Be sure to apply for a national scholarship; the contact information is at the bottom of the Michigan scholarship application. For questions contact: Jane Thornton, Scholarship Director 2084 Madsen Rd. – Saginaw, MI 48601 Ph. 989-777-5958 E-mail: [scholarship@mifcrv.org](mailto:scholarship@mifcrv.org). Stay safe and hope to see you somewhere down the road!!

Jane Thornton, Scholarship Director

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## **POLICY: TWENTY-YEAR-OLD HONORARY MEMBERSHIP**

1. Any single child of an FCRV member in good standing, may at the age of 20, request of the State/Provincial Director that his/her name be placed on the 20-year-old Honorary Membership List. The name, address, and birth date of the 20-year-old will be provided to the national office through the State/Provincial Directors.
2. FCRV will extend the membership of a single child through the age of 24 if that individual is in the military or a student in college or technical school. **This extension ceases upon leaving college, release from the military, marriage, or lack of application to the State/Provincial Director EACH year for a membership extension.** At the end of the extension period the member must pay for a renewal at the going rate.

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## **FCRV Liability Insurance**

The explanation of our liability insurance forwarded from Trustee, Sue Fromholzer, Vice President, Operations: It is available to our chapters, regions, and states during an official campout. Liability insurance is designed to offer specific protection against third-party (**another camper**) insurance claims, i.e., payment is not typically made for the insured (**FCRV and its members**), but rather to someone suffering loss who is not a party to the insurance contract.

## MICHIGAN FIELD DIRECTORS

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BILL & CAROL SADECKI	9615 HELENE BLVD	CLAY	MI	48001-4338	
JAMES & KAYLENE VANWAGNER	502 ANDRES ST	CHESANING	MI	48616-1626	jkvanw@centurytel.net
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STAN & JUDY MOLLAN	4451 CARSON DR	PT HURON	MI	48060-7240	JUDYMOLLAN@MSN.COM

## MICHIGAN CHAPTER PRESIDENTS

1 Tails-A-Wagon [204]  
Matthew Woolworth  
6265 Humphrey Ave  
Flushing, MI 48433

10 Roam'n Oaks [470]  
Marybeth Huyge  
33682 Bayview Dr  
New Baltimore, MI 48047-3616

26 Camping Nomads [725]  
James Damron  
2437 Green Dr  
Au Gres, MI 48703-9473

35 Ledge Loafers {830}  
Kelly Hartman  
436 Amy  
Mulliken, MI 48861

46 Timber Town Travelers  
[972]  
Jane Thornton  
2084 Madsen Rd  
Saginaw, MI 48601-9321

63 Eager Beavers [1200]  
Bill Price  
6959 Dewitt Rd  
St. Johns, MI 48879

77 Tip of the Mitt [3980]  
Pete Pallas  
9706 W. M-68  
Alanson, MI 49706-9605

88 Early Risers [1495]  
Diane Jones  
387 E. Southern Rd  
Coldwater, MI 49036

112 Showboat Wheelers [1760]  
Jamie VanWagner  
502 Andres St  
Chesaning, MI 48616

121 Rollin' Vikings [1827]  
Joyce Williams  
70259 Karen St  
Richmond, MI 48062-1099

122 The Outsiders [4041]  
Daren Woods  
29843 T Dr N  
Springport, MI 49284

127 Green Thumb-ers [1907]  
Karl Iloncai  
354 Bosker Lane  
Imlay City, MI 48444

175 Aqua-Jetts 2352]  
Harold Frank  
34210 Pratt Road  
Memphis, MI 48041

184 Still-A-Goin' Retirees  
[2391]  
Conrad Nelson  
1341 Spencer Woods Drive  
Muskegon, MI 49445

186 Al Camp Egan [2410]  
Mary Lou Heft  
635/701 Schultz Road  
Sparta, MI 49345-8313

235 Lay-Zee-Hayseeds [2914]  
Ron O'Dell  
7065 Mowerson Road  
Melvin, MI 48454

258 Arrowhead Travelers  
[3142]  
Myron and Sherry Petrie  
5156 Sutton Road  
Dryden, MI 48428-9761

291 Nature's Nuts [3479]  
James Carey  
635 Atlantic  
Milford, MI 48381

312 Spinning Wheels [3885]  
Rebecca Pietrzak  
22550 Park  
Dearborn, MI 48124

316 Traverse Bay Travelers  
[3942]  
Foster Kurburski  
9278 Middle Village Dr  
Harbor Springs, MI 49740-9766

Updated as of 10/2020

Note: [ ] is National Chapter  
Number

# MICHIGAN TEENS



Grace Carey, Michigan Teen Queen



Luke Kurburski, Michigan Teen King

Marci MacIntosh, Geoff Stringer, Michigan Teen Directors

[teendirectors@mifcrv.org](mailto:teendirectors@mifcrv.org)

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## National Teen Directors News

As a reminder, we are extending the age limit for ALL teen activities this year due to not having Campvention in 2020! I know from my experience as a teen, the friendships and memories you create will last a lifetime. We hope to see many of our teens join us this year at national and bring a friend along to experience all the fun that is planned!

Emily and Anne Kurburski, National Teen Directors

[emilykurburski@gmail.com](mailto:emilykurburski@gmail.com)



## Chaplain's Corner

**Friends--** Winter is here and many are staying away from others because of the Covid-19 virus. Please remember those that you do not see regularly. Take time to call those you are close to, even if it is just to say "Hi" and ask how they are doing.

God wants us to have friends. Friends can help guide us and form our lives. It is important to God that we keep good friends. We need friends that will guide in a Godly manner.

### **Proverbs 13:20(KJV)**

<sup>20</sup>He that walketh with wise *men* shall be wise: but a companion of fools shall be destroyed.

### **Proverbs 27:6(KJV)**

<sup>6</sup>Faithful *are* the wounds of a friend; but the kisses of an enemy *are* deceitful.

### **Proverbs 27:9(KJV)**

<sup>9</sup>Ointment and perfume rejoice the heart: so *doth* the sweetness of a man's friend by hearty counsel.

Ron O'Dell, Chaplain

# Plastic Cap Recycling Project

Ready to get involved in a recycling project that is good for the environment? Green Tree Plastics located in Evansville, IN will recycle plastic caps into park benches. All we do is collect, sort, and weigh the plastic caps! Some of us are aware of this project as FCRV in Indiana and Illinois are two states that have had success in recycling and purchasing park benches. There is an additional cost depending on what type of bench we choose which can be accomplished with fundraising.

Our goal is to provide a park bench to the three fairgrounds that have hosted our district campouts for many years: Northern District at Gladwin Fairgrounds; Southeast District at Springfield Oaks 4H Fairgrounds; and Blue Water District at Eastern Michigan Fairgrounds.

Just in the short time we started collecting, we have several boxes full! We will talk about this more during the 2021 MSA State Spring Campout. This is an easy project and will be fun to see what we can do to recycle and turn into a useable product. Please start saving plastic caps from various products that would normally be put in the trash! A list of the acceptable (and NOT acceptable) caps are included in this newsletter.

Get your family, friends and neighbors involved! This is a great recycling project.

Please bring what you collect to the 2021 MSA State Spring Campout!

Thank you! John & Linda English

## ACCEPTABLE CAPS

Medicine bottle  
Milk, creamer  
Detergent  
Hair spray  
Toothpaste  
Deodorant  
Apple sauce pouch  
Drink bottle, soda, water, juice, sports drink  
Flip top (ketchup)  
Spout (mustard)  
Spray paint  
Baby food  
Shampoo, conditioner  
Cottage cheese  
Yogurt  
Mayonnaise  
Peanut butter  
Ice cream bucket (under 8" diameter)  
Cool whip  
Pringle  
Coffee can  
Butter  
Cream cheese  
Spice

## NOT ACCEPTABLE CAPS

Metal  
Drink bottles  
Prescription bottles  
Plastic Ziplock type bags  
Trigger sprayers  
ALL fast-food drink lids  
Plastic that is not a cap or lid, plastic pieces/parts  
Human or Animal Medical Supplies  
Paper  
Trash  
All food containers  
Cardboard liners  
All pumps (soap/lotion)  
Grocery bags  
Caps or lids with 1, 3, 6, 0r 7 recycle number  
K-cups and straws





**On the Road Again**  
**2021 MSA State Spring Campout**  
**Hillsdale CO Fairgrounds**  
**115 S Broad St, Hillsdale MI 49242**



**May 14-16, 2021**  
**Early Arrival May 12-13, 2021**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip: \_\_\_\_\_  
 FCRV Membership Number \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 Type of Unit: \_\_\_\_\_ Length of Unit: \_\_\_\_\_ Slide Out (s): \_\_\_\_\_  
 No. in Family: Adults: \_\_\_\_\_ Young Adults: \_\_\_\_\_ Teens: \_\_\_\_\_ Youth: \_\_\_\_\_  
 \*Do you prefer not to be parked by someone with pets yes \_\_\_\_\_ doesn't matter \_\_\_\_\_  
 Parking is straight hobo. Water and Electric sites available, with dump station on grounds.

\_\_\_\_ Handicap parking; we understand we will not be parked with our chapter. We have a valid state handicapped certificate, license, or doctor's certificate. You **MUST** pre-register for handicap parking.  
 Chapter Name: \_\_\_\_\_ Chapter No. \_\_\_\_\_

Special needs (please be specific): \_\_\_\_\_

**Go Green—your mailback will be sent to the email address provided below.**

Email: \_\_\_\_\_ Snail Mail: Yes No

**PLEASE NOTE: Camping fee is \$20 per night; Activity Fee is \$25.**

PLEASE return this registration form with a check made payable to **Michigan State Assn/FCRV** no later than **May 1, 2021** for the full amount (total camping fee plus activity fee) to:

Diane Jones  
 MSA Spring Campout  
 387 E Southern Rd  
 Coldwater MI 49036

Contact [Info - dbadjones75@gmail.com](mailto:dbadjones75@gmail.com)

Check number: \_\_\_\_\_ Amount enclosed: \$ \_\_\_\_\_



**61<sup>st</sup> INTERNATIONAL CAMPVENTION  
FAMILY CAMPERS & Rver's  
"WANDER WISCONSIN"**

Walworth County Fairgrounds, 411 E. Court St.  
Elkhorn, WI 53121



**Campvention Days:** July 11-16, 2021 fees cover (6 nights)

**Early Bird Days:** July 9 & 10 2021 @ \$30/night (pay @ registration – cash/check)

**Registrations are needed by:** June 1, 2021

There will be room for you if you decide to come at the last minute.  
Just bring this registration with you. We want everyone to come see us!!!

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_ **Spouse/Guest:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **ST/PRV:** \_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_

Is this your first Campvention? Yes \_\_\_ No \_\_\_ Send my confirmation letter in PDF: Yes \_\_\_ No \_\_\_

**Number of people in your unit:**

# Of Adults: \_\_\_ Teens: \_\_\_ Youth 9 – 12 \_\_\_ Youth 5 – 8 \_\_\_ Young Adults \_\_\_ Total number of people in Unit: \_\_\_

Please list the names and ages of all Teens and Youth:

Name	Age	Name	Age

**CAMPVENTION PARKING:**

The gates will be open Friday, Saturday, and Sunday from 8 a.m. to 8 p.m.

Parking Hobo by State if registered by June 1<sup>st</sup>, 2021

**Special Needs Information:**

Check if you are requesting a special needs site: \_\_\_ There will be no special needs sites available at the gate.

**REGISTRATION:**

Everyone must complete a registration form including second families and camp passes. Submit payment with the registration form. All funds should be US currency and in the form of check or money order.

**Registration At Gate**

One Family in the Unit	\$335.00	\$365.00
Extra Family in the Unit (separate pay)	\$150.00	\$165.00
Week Drive-in Pass (July 11-16)	\$175.00	\$190.00
Walk-in Camp Pass (per day)	\$ 30.00	\$ 35.00

**WIFI is included in your registration fee**

**PAY BEFORE DECEMBER 31<sup>ST</sup>, 2020 TO RECEIVE A \$30.00 DISCOUNT (\$305.00)**

Motor Home \_\_\_ 5<sup>th</sup> Wheel \_\_\_ Travel Trailer \_\_\_ Pop-Up \_\_\_ Want in shade trees \_\_\_

Make checks payable to: **NCHA**

Refund policy: If you are unable to

Mail to: Sue & Carl Fromholzer

attend, all except \$ 25 will be refunded

137 Crandon Blvd

Cheektowaga NY 14225

Contact them at: 716-683-5723 email: [FCRV.VP.OPS@gmail.com](mailto:FCRV.VP.OPS@gmail.com)

We would like to volunteer for: \_\_\_\_\_

**All attendees agree to comply with Campvention guidelines, including the golf cart guidelines, which applies to all golf carts on the premises.**

2021

Great Lakes Regional Campout  
Shipshewana Campground North  
Shipshewana Indiana  
A Stitch in Time From Handcrafted Minds

August 5th –  
August 8th



**Local activities include**

There are opportunities to take a buggy ride, view over 30 hand-painted quilt murals on the LaGrange County Barn Quilt Trail, go to a dinner theater and watch handcrafted oak and cherry furniture being made. There are over 100 different shops, where you can find everything from handmade crafts and quilts to heirloom quality furniture. Purchase and sample unique foods like jellies, fudge, hand-rolled pretzels, and even Amish-made peanut butter. You'll feel as if you've stepped back in time!

**You will need to CALL the campground and make your own reservation**

**[www.shipshewanacampgroundnorth.com](http://www.shipshewanacampgroundnorth.com) you can review sites**

**then call 260-768-7770 and let them know you are with FCRV**

**There are only 52 sites total. Do not miss you chance to camp with us!**

***Shipshewana North Park Amish Log Cabin Lodging & Campground***

***5970 North State Road 5, Shipshewana IN, 46565***

***Ph: (260) 768-7770***

Pre-registration

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Site Number: \_\_\_\_\_ Number of Adults: \_\_\_\_\_ Teens: \_\_\_\_\_ Youth \_\_\_\_\_

Nights attending

\_\_\_ Tues (Early Bird) \_\_\_ Wed (Early Bird) \_\_\_ Thurs \_\_\_ Fri \_\_\_ Sat

Activity fee - \$20 Activity fee at gate will be - \$25

Please make checks payable to: Indiana FCRV State Director

Memo line: 2021 Regional

Send pre-registration to: Angie Shaneyfelt

1466 W 750 N

Decatur, IN 46733

If you book a site and are not mailing in the Activity Fee at this time, please email

[angieshaneyfelt@hotmail.com](mailto:angieshaneyfelt@hotmail.com) and let me know your name and site number, so we will have you on our list.

Thanks.

Blue Water District Mixer

Sept 24-26, 2021

Eastern Michigan Fairgrounds (2 blocks north of I-69)

Imlay City MI 48444 (between Flint & Pt. Huron)

Mail payment with registration form to:

Rocky Lumley

603 3<sup>rd</sup> St

St Clair MI 48079

[donrocky64@hotmail.com](mailto:donrocky64@hotmail.com)

or [mibluewaterfcrv@gmail.com](mailto:mibluewaterfcrv@gmail.com)

Basic power only

Pre-registration (nonrefundable) \$10.00

Camping fee \$35.00

Fri & Sat registration and camping fee \$45.00

Early arrivals begin on Wednesday September 22

Make checks payable to: \*\*

Blue Water District Mixer

Registration Deadline September 12, 2021

**\*\* Canadian Registrations WE CAN NOT ACCEPT CANADIAN**

**CHECKS PLEASE EMAIL REGISTRATION TO**

[mibluewaterfcrv@gmail.com](mailto:mibluewaterfcrv@gmail.com)

Any Questions call: Joyce Williams 586-242-4584 or email

[mibluewaterfcrv@gmail.com](mailto:mibluewaterfcrv@gmail.com)

Total amount enclosed \_\_\_\_\_

Check number \_\_\_\_\_

# LOOKING TO THE FUTURE

## Blue Water District Mixer

NAME \_\_\_\_\_

PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Go Green—your mail back will be sent to the email address provided below. Which do you prefer \_\_\_\_\_ Email \_\_\_\_\_ US Mail

Email address (please print)

\_\_\_\_\_

Chapter Name \_\_\_\_\_

Chapter # \_\_\_\_\_

Type of unit \_\_\_\_\_ length of unit \_\_\_\_\_ #of slide outs \_\_\_\_\_

# in family: Adults \_\_\_\_\_ Teens \_\_\_\_\_ Double Digits \_\_\_\_\_

Youth \_\_\_\_\_ Pets\* \_\_\_\_\_

\*Do you prefer to NOT be parked by someone with pets: please DO NOT park me by someone with pets \_\_\_\_\_ doesn't matter \_\_\_\_\_?

**A FREE WEEKEND WILL BE DRAWN**

**FOR THOSE REGISTERED BY AUG.17, 2021**

\_\_\_\_\_ Handicap parking, we understand we will not be parked with our chapter. We have a valid state handicapped certificate, license, or doctors certificate.

Total amount enclosed \_\_\_\_\_ Check number \_\_\_\_\_



# A Day at the Races,

## April 23-25 2021

**Southeast District Mixer**

**Springfield Oaks Oakland County 4H Fairgrounds, Davisburg MI**

Make checks payable to:

**Southeast District of FCRV**

And mail with registration form to:

Paul and Diane Jones

387 E Southern Rd

Coldwater MI 49036

313.770.5555

Email

[dbadjones75@gmail.com](mailto:dbadjones75@gmail.com)



Highlights of this year's event are:

Friday night meal for donation

Cash Bingo

2 Breakfasts and 1 Dinner

Family games

10cent auction

Fun Surprises

***(All events subject to change to conform with CDC guide lines)***

Pre-registration (nonrefundable) \$25.00

Due at registration (cash only) \$30.00

Registration at the gate \$55.00

Registration Deadline: April 14, 2021

Name: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Zip: \_\_\_\_\_

Type of Unit: \_\_\_\_\_ Size of Unit: Slide Out(s): No. in Family: Adults

Teens: Dbl Digits: Youth: Pets: \_\_\_\_\_

Handicapped Parking (with permit) Chapter: \_\_\_\_\_ Special Dietary Needs (with physician letter). We will do our best to accommodate this need.

Special Needs (please be specific) \_\_\_\_\_

Email: \_\_\_\_\_ Snail Mail: yes no

**Northern District's  
Rootin' Tootin' Wildwest Campout**



Date: June 4-6, 2021  
Early Arrivals June 3

Place: *Gladwin County Fairgrounds*

*401 S. State St. - Gladwin, MI*

Facilities: Electricity, showers, water available, fire in containers  
No gopher holes, Hobo style camping  
(If you wish to park together, please come in together)

Fees: \$ 15.00 Rally Fee Advanced Registration (Sorry no refunds)  
\$ 15.00 Per Night Camping Fee  
**\$ 45.00 Total for Weekend** (No mail backs)  
\$ 15.00 Thursday Arrivals

**Please make checks payable to: Northern District FCRV**

**Mail Registrations to:** Pete & Samie-Jo Schaub  
9355 E. Lakeview Hills Rd.  
Traverse City, MI 49684  
Cell 231-642-7735  
E-mail: petsam6@cs.com

ACTIVITIES: **Thursday** – Early Arrivals (Note: Building will be available for use but hospitality will not open until noon Friday) **Friday** – Bingo **Saturday** – Family Games, Door Prizes, Dime Auction, Camp Wide Potluck Supper, Evening Program **Sunday** – Breakfast  
\*\*\*\*\*

Northern District Mixer 2021

Name: \_\_\_\_\_ Amt. Enclosed \_\_\_\_\_

Address: \_\_\_\_\_ Chapter No. \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Children: Girls \_\_\_\_\_ Ages \_\_\_\_\_ Boys \_\_\_\_\_ Ages \_\_\_\_\_

Teens: Girls \_\_\_\_\_ Guys \_\_\_\_\_